



Healthy Leaders, Healthy Churches

SUMMIT 2023

January 21, 2023 · Grace Monroe

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SCHEDULE

7:30A - Breakfast Lab Check In

8:00A - Breakfast Lab

9:00A - Summit Check In

9:30A - Session I

11:30A - Lunch and Labs // see page 22 for topics + locations

1:45P - Session II

3:30P - Afternoon Lab

CAMPUS MAP





Healthy Leaders, Healthy Churches

You can't do anything significant that doesn't involve conflict. That conflict which is crucial to the fulfillment of the mission will create fragility inside the movement. And once the fragility is created the entire movement will be threatened to break into pieces from the inside out. But the fragility also holds within it the possibility for resilience where instead of breaking apart at the inside it fortifies from the inside. **And once the fortification occurs nothing outside it can keep it from happening.** Each movement then must choose whether it will break in the midst of fragility or fortify and reach its fulfillment because of its **resilience**.

Grace Family of Churches

MISSION

The Grace Family exists to cultivate a movement of healthy churches that multiplies next generation leaders, plants churches, and catalyzes Jesus movements in the Muslim world.

VALUES

Plumb The Depths

Actively engaging the Word + Spirit
Psalm 1

Awaken The Dream

Awaken + empower the God dream in every heart
Acts 2:17-18

Press The Edges

Create what's next out of love for who's next
Acts 1:8

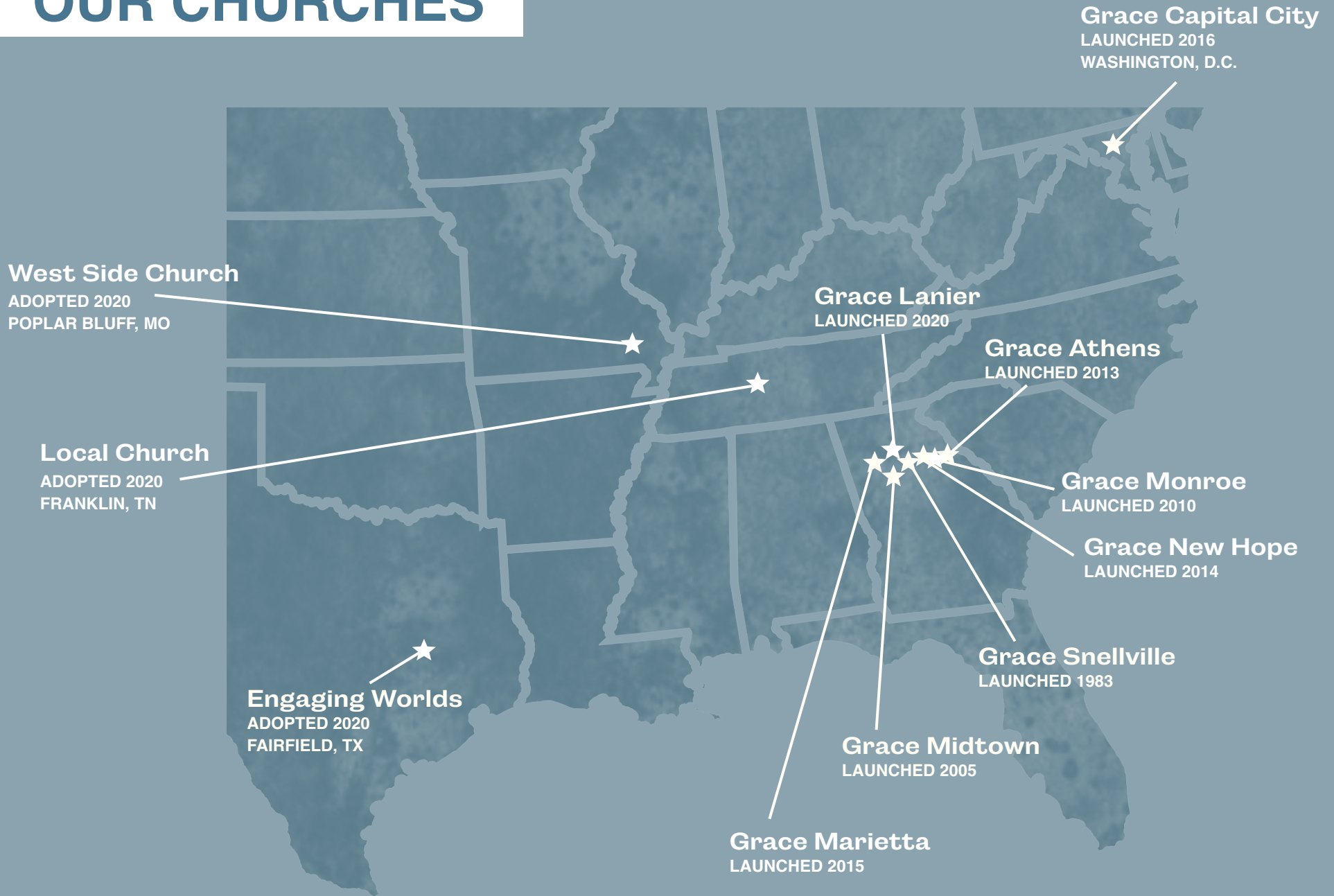
Give It Away

Entrust ownership to the next generation
Psalm 78

Do It Together

Authentically + adventurously sharing life together
Ephesians 4

OUR CHURCHES



MEET THE SPEAKERS

(in order of appearance)



**Donna & Jamie
Winship**



Chip Dodd



Dave Rhodes



Cameron Walker



Rob Wegner



Johnna Stein



Randy Rainwater



Anita Rainwater



Ryan Murphy



Sam Breen



Ben Hardman

LAB TOPICS + LOCATIONS

CHILDRENS

Trauma Informed Care For Kids

JOHNNA STEIN, PROMISE 686

Location: A · Student Gym

STUDENTS

Issues in Youth Ministry

RANDY & ANITA RAINWATER, JOSH ALEMAN

Location: B · Strange Taco (8 min walk)
127 N. Lumpkin St

ADULTS

Five Everyday Rhythms for Extraordinary Flourishing

ROB WEGNER, KANSAS CITY UNDERGROUND

Location: C · Denton Hall

WORSHIP & PRODUCTION

Cultivating Spaces of Prayer, Worship and Creativity

RYAN MURPHY & SAM BREEN

Location: D · Student Space Lobby



BOARDS

Churches Becoming an Extended Family

CHIP DODD

Location: E · The Roe (7 min walk)
100 S Broad St

MISSIONS, PRAYER, ETC

Identity and Missional Living

DONNA AND JAMIE WINSHIP

Location: F · Student Meeting Room

KINGDOM BUSINESS LEADERS

Dreaming with God

BEN HARDMAN

Location: G · Conference Room

Dave Rhodes & Cameron Walker

FROM ICHABOD TO EBENEZER

1 Samuel 4:1-3

Now the Israelites went out to fight against the Philistines. The Israelites camped at Ebenezer, and the Philistines at Aphek. The Philistines deployed their forces to meet Israel, and as the battle spread, Israel was defeated by the Philistines, who killed about four thousand of them on the battlefield. When the soldiers returned to camp, the elders of Israel asked, “Why did the Lord bring defeat on us today before the Philistines? Let us bring the ark of the Lord’s covenant from Shiloh, so that he may go with us and save us from the hand of our enemies.”

1 Samuel 4:12-22

That same day a Benjamite ran from the battle line and went to Shiloh with his clothes torn and dust on his head. When he arrived, there was Eli sitting on his chair by the side of the road, watching, because his heart feared for the ark of God. When the man entered the town and told what had happened, the whole town sent up a cry.

Eli heard the outcry and asked, “What is the meaning of this uproar?”

The man hurried over to Eli, who was ninety-eight years old and whose eyes had failed so that he could not see. 16 He told Eli, “I have just come from the battle line; I fled from it this very day.”

Eli asked, “What happened, my son?”

The man who brought the news replied, “Israel fled before the Philistines, and the army has suffered heavy losses. Also your two sons, Hophni and Phinehas, are dead, and the ark of God has been captured.”

When he mentioned the ark of God, Eli fell backward off his chair by the side of the gate. His neck was broken and he died, for he was an old man, and he was heavy. He had led Israel forty years.

His daughter-in-law, the wife of Phinehas, was pregnant and near the time of delivery. When she heard the news that the ark of God had been captured and that her father-in-law and her husband were dead, she went into labor and gave birth, but was overcome by her labor pains. As she was dying, the women attending her said, “Don’t despair; you have given birth to a son.” But she did not respond or pay any attention.

She named the boy Ichabod,[b] saying, “The Glory has departed from Israel”—because of the capture of the ark of God and the deaths of her father-in-law and her husband. She said, “The Glory has departed from Israel, for the ark of God has been captured.”

1 Samuel 7:1-12

So the men of Kiriath Jearim came and took up the ark of the Lord. They brought it to Abinadab’s house on the hill and consecrated Eleazar his son to guard the ark of the Lord. The ark remained at Kiriath Jearim a long time—twenty years in all.

Then all the people of Israel turned back to the Lord. So Samuel said to all the Israelites, “If you are returning to the Lord with all your hearts, then rid yourselves of the foreign gods and the Ashtoreths and commit yourselves to the Lord and serve him only, and he will deliver you out of the hand of the Philistines.” So the Israelites put away their Baals and Ashtoreths, and served the Lord only.

Then Samuel said, “Assemble all Israel at Mizpah, and I will intercede with the Lord for you.” When they had assembled at Mizpah, they drew water and poured it out before the Lord. On that day they fasted and there they confessed, “We have sinned against the Lord.” Now Samuel was serving as leader of Israel at Mizpah.

When the Philistines heard that Israel had assembled at Mizpah, the rulers of the Philistines came up to attack them. When the Israelites heard of it, they were afraid because of the Philistines. They said to Samuel, “Do not stop crying out to the Lord our God for us, that he may rescue us from the hand of the Philistines.” Then Samuel took a suckling lamb and sacrificed it as a whole burnt offering to the Lord. He cried out to the Lord on Israel’s behalf, and the Lord answered him.

While Samuel was sacrificing the burnt offering, the Philistines drew near to engage Israel in battle. But that day the Lord thundered with loud thunder against the Philistines and threw them into such a panic that they were routed before the Israelites. The men of Israel rushed out of Mizpah and pursued the Philistines, slaughtering them along the way to a point below Beth Kar.

Then Samuel took a stone and set it up between Mizpah and Shen. He named it Ebenezer, saying, “Thus far the Lord has helped us.”

SESSION II

Dave Rhodes & Cameron Walker

FROM ICHABOD TO EBENEZER

Leaders _____ culture.

Unhealthy leaders in 1 Samuel:

_____ and _____

Healthy leaders in 1 Samuel:

_____ and _____

3 Observations

1. Healthy leaders _____ God and _____ others. Unhealthy leaders _____ God and _____ others.

Ramifications for culture:

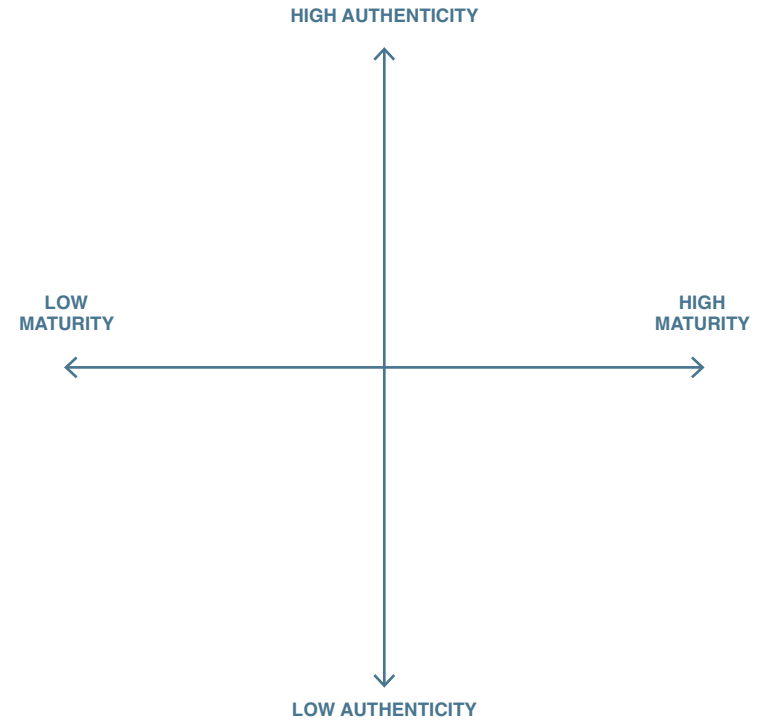
_____ or _____

Series of horizontal lines for writing observations and ramifications.

SESSION II

2. Healthy leaders repent _____ and submit themselves to others. Unhealthy leaders repent _____ and _____ their _____ on others.

Health Matrix



Ramification for Culture:

_____ or _____

Series of horizontal lines for writing the ramification for culture.

Dave Rhodes & Cameron Walker

FROM ICHABOD TO EBENEZER

3. Healthy leaders emerge from conflict with _____. Unhealthy leaders emerge from conflict with _____

Ramification for Culture: _____ or _____

Horizontal lines for writing notes.

3 Questions

1. Am I hearing God's voice and responding to it regularly or am I getting use to not hearing it?

Not Hearing God 1 2 3 4 5 6 7 8 9 10 Hearing God

2. Am I able to admit when I'm wrong and submit to others or do I find myself refusing to admit I'm wrong and blaming others?

Blaming 1 2 3 4 5 6 7 8 9 10 Admitting

3. Has my most recent conflict made me resentful or resilient?

Resentful 1 2 3 4 5 6 7 8 9 10 Resilient

Horizontal lines for writing notes.



AFTERNOON LAB

TOPICS &

LOCATIONS

Trauma Informed Care For Kids

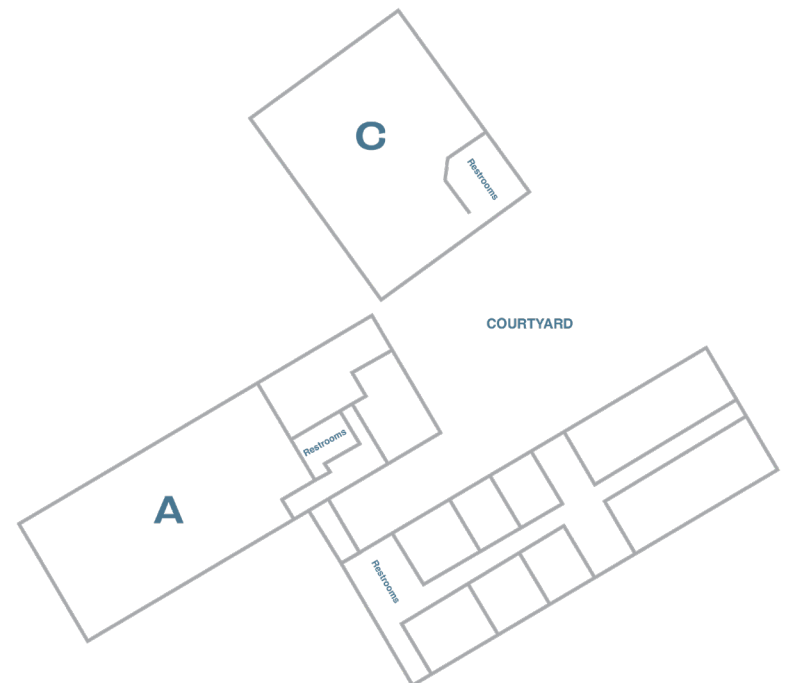
JOHNNA STEIN, PROMISE 686

Location: A · Student Gym

The Missional Pathway

ROB WEGNER, KANSAS CITY UNDERGROUND

Location: C · Denton Hall



NEXT STEPS

2022-23 Grace Residency

AUGUST 2023 - JULY 2024

Interested in being developed as a leader and discerning your calling?

Apply to be part of the 2023-24 Grace Family Residency at [GFC.TV/RESIDENCY](https://www.gfc.tv/residency)

JAQ TRAININGS

SAVE THE DATE - JUNE 2-3
Grace Snellville

SAVE THE DATE - SEPT 29-30
Grace Midtown

2024 EPIC TRIP

MAY 29 - JUNE 10, 2024

The EPIC Intensive is a 12-day Holy Land experience designed for adults of all ages who want to walk where Jesus walked, experience the places of the Bible, encounter the people of the land - then and now, and be empowered as ambassadors of the Kingdom of God in announcing the Good News to others.

Learn more at [EPIC1040.org](https://www.EPIC1040.org)

PENTECOST 2023

SAVE THE DATE - MAY 28, 2023



Grace Family of Churches

1400 Dogwood Road
Snellville, Georgia

GFC.TV